

21967

SUITE 1200

United States Patent and Trademark Office

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandra, Virginia 22313-1450 www.unpto.gov

U.S. APPLICATION NUMBER NO.

HUNTON & WILLIAMS LLP

WASHINGTON, DC 20006-1109

1900 K STREET, N.W.

FIRST NAMED APPLICANT

ATTY. DOCKET NO.

10/532,071

INTELLECTUAL PROPERTY DEPARTMENT

Adam Bonne

55320.001021

INTERNATIONAL APPLICATION NO. PCT/DK03/00713

I.A. FILING DATE

PRIORITY DATE

10/21/2003

10/21/2002

CONFIRMATION NO. 6208

371 ACCEPTANCE LETTER

OC000000018347019

Date Mailed: 03/23/2006

NOTICE OF ACCEPTANCE OF APPLICATION UNDER 35 U.S.C 371 AND 37 CFR 1.495

The applicant is hereby advised that the United States Patent and Trademark Office in its capacity as a Designated / Elected Office (37 CFR 1.495), has determined that the above identified international application has met the requirements of 35 U.S.C. 371, and is ACCEPTED for national patentability examination in the United States Patent and Trademark Office.

The United States Application Number assigned to the application is shown above and the relevant dates are:

12/13/2005

12/13/2005

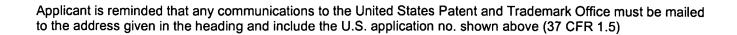
DATE OF RECEIPT OF 35 U.S.C. 371(c)(1), (c)(2) and (c)(4) REQUIREMENTS

DATE OF COMPLETION OF ALL 35 U.S.C. 371 REQUIREMENTS

A Filing Receipt (PTO-103X) will be issued for the present application in due course. THE DATE APPEARING ON THE FILING RECEIPT AS THE "FILING DATE" IS THE DATE ON WHICH THE LAST OF THE 35 U.S.C. 371 (c)(1), (c)(2) and (c)(4) REQUIREMENTS HAS BEEN RECEIVED IN THE OFFICE. THIS DATE IS SHOWN ABOVE. The filing date of the above identified application is the international filing date of the international application (Article 11(3) and 35 U.S.C. 363). Once the Filing Receipt has been received, send all correspondence to the Group Art Unit designated thereon.

The following items have been received:

- Copy of the International Application filed on 04/21/2005
- Copy of the International Search Report filed on 04/21/2005
- Copy of IPE Report filed on 04/21/2005
- Preliminary Amendments filed on 04/21/2005
- Oath or Declaration filed on 12/13/2005
- U.S. Basic National Fees filed on 04/21/2005
- Priority Documents filed on 04/21/2005



JOHN L ANDERSON

Telephone: (703) 308-9140 EXT 211

PART 3 - OFFICE COPY

FORM PCT/DO/EO/903 (371 Acceptance Notice)